

Guardian Angels Catholic Community

Nov 4, 2018 – 31st Sunday in Ordinary Time

www.guardianangelscatholiccommunity.org

Deut 6:2-6; Ps 18: 2-3, 3-4, 47, 51; Heb 7:23-28; Mk 12:28b-34

(everyone joins in with the text in **BOLD**)

GATHERING: For All the Saints (page 11)

GREETING

+ In the name of the Father, and of the Son, and of the Holy Spirit.

AMEN

The grace and peace of the Living God: Creator;
Jesus, and Spirit, is with each of you! **And, also with you!**

PENITENTIAL RITE

The readings this Sunday call us to listen to the word of God that makes clear the new law of love. Rooted in the Hebrew Scriptures and confirmed in these readings, the commandment that matters most is to love God and to love one another. There is no need for ritual sacrifice; instead we are called to carefully make God's love the center of our lives.

Lord Jesus, you were sent to show us how to love,

Lord, have mercy.

Christ Jesus, you are the strength to whom we turn,

Christ, have mercy.

Lord Jesus, you are our eternal priest and source of all love,

Lord, have mercy.

Know that our Merciful God has already forgiven us
and cleansed us of our sins. We need only accept this forgiveness
+ in the name of the Father, and of the Son, and of the Holy Spirit.

AMEN

GLORIA

Refrain: **Glory! Glory to God! Glory to God in the highest!
Gloria! Gloria a Dios! Gloria a Dios en el cielo!**

Women: And peace to God's people on earth

Men: Paz en la tierra (repeat)

**Lord God, Heavenly King, Almighty God and Father
Lord Jesus Christ, Lamb of God only Son of the Father.**

**You take away the sins of the world,
You are seated at the Father's right hand, receive our prayer.**

**You alone are the Holy One. You alone are the Most High,
Jesus Christ, in the glory of God the Father.**

OPENING PRAYER

**Lord our God, you are the one God and there is no other.
Just as you gave to our loved ones who have gone before, give
us grace to hear and heed the great commandment of your
reign: that we may love you with all our heart and love our
neighbor as ourselves. We make our prayer through our Lord
Jesus Christ, your Son, who lives and reigns with you in the unity
of the Holy Spirit, God for ever and ever. AMEN**

LITURGY OF THE WORD

1st Reading

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm

I love you, Lord, I love you, Lord, my strength.

2nd Reading

Hear what the Spirit is saying to the Church. **Thanks be to God.**

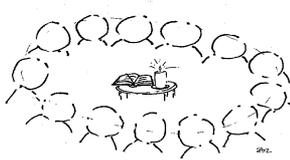
GOSPEL ACCLAMATION (sung)

**Alleluia! Alleluia! Alleluia! Give the glory and the honor to the Lord!
The Lord is with you. And also with you.**

A reading from the holy + Gospel according to.....
Glory to you, Lord.

The Gospel, the Good News of Jesus Christ.
Praise to you Jesus Christ!

Homily



PROFESSION OF FAITH (A creed from the United Church of Canada, 1980)

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us. We are not alone.**

Thanks be to God.



PRAYERS OF THE FAITHFUL

Let us pray for the needs of this gathered community and for our world.

-For the church, for all of us, for the will and desire to love God with all our hearts and strength, to live that love in generosity to our neighbor, we pray, **Hear our prayer.**

-For the U.S. and her leaders on this mid-term election eve; for all U.S. citizens that they may vote mindful of their responsibility to care for their neighbor and to promote the common good, we pray, **Hear our prayer.**

-For those who live each day with doubt and insecurity, for those who consumed with self-absorption and conceit, for those who struggle to see themselves as the beloved of God, for the grace among us all to love others as we love ourselves, we pray,

Hear our prayer.

-For all our beloved sick, for those facing addiction or depression each day, for those living with dementia or mental illness and for all families who love them, we pray, **Hear our prayer.**

-With gratitude for the communion of saints who surround us, we remember all who have died in our parish community and those who have died among our own families and friends, for all those who have gone home to God, we pray, **Hear our prayer.**

For what else shall we pray?

For all these spoken prayers and for all those unspoken in our hearts, we pray:

God, give us openness to your grace so that we may truly hear and listen to your word. When we are tempted to turn away from your love, bring us back to your promise that love is the only command you have given and the reason for which we are made. Make of us your faithful servants and fill our hearts with your strength. We ask this in the name of Jesus, your Son. Amen

PREPARATION: Ubi Caritas (page 11)

SIGN OF PEACE

Jesus, you said to your friends, I leave you peace, my peace I give you. Grant that all of God's children may enjoy the peace and unity of your reign where you live forever and ever. **AMEN**

The peace of Jesus is with each of you! **And, also with you!**
Let us offer each other a sign of peace and then, join around the Table of the Lord.



LITURGY OF THE EUCHARIST

Presider lifts paten with bread into hands and says

Blessed are you, God of all Creation, through your goodness we have this bread to offer, which earth has given, and human hands have made, it will become for us the bread of life.

Blessed be God forever!

Presider pours wine and water into the chalice and says

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Presider takes chalice and says

Blessed are you, God of all Creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us our spiritual drink.

Blessed be God forever!

As we prepare to break this bread and share this cup, we remember those who journey with us. For those who travel the way of the Hindus, those who follow the path of Buddha, for our sisters and brothers of Islam, for Native peoples everywhere, for the Jewish people from whom we come, for all Christians and for all others who walk the way of faith.

**Holy God, accept this offering,
for the praise and glory of Your name,
for our good and the good of all Your people.**

Christ lived and died for love.
Let us remember him with this feast.

**All who seek God and are drawn to Christ
are welcome at God's table.**

PRAYER OVER THE GIFTS

**Lord, be pleased by our offering and gather your departed
servants into glory with your Son, in whose great mystery of love
we are all united. We make our prayer through Jesus Christ our
Lord.**

PREFACE

The Lord is with you.

And, also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our God.

It is right to give God thanks and praise.

Eternal God, Creator of all, it is right that we give you praise and glory as we come in thanksgiving, for you are the one God, living and true. Source of life, you have blessed all creation in love and in joy. You never cease to call us to a new and more abundant life.

**You invite us to trust in your mercy for you are always ready to
forgive us and to gift us with peace when we forgive, too. You
ask us to serve the family of God by opening our hearts to the
fullness of your Holy Spirit and to proclaim the power of your
love.**

In wonder and gratitude, we join our voices with the choirs of angels and saints who have gone before us, as we sing together:

**Holy, Holy, Holy, Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Loving God, you are holy indeed. All life, all holiness comes from you. We come to thank you for your Son, Jesus for it is through him that we experience your message of total acceptance of all people, a welcome that includes everyone and invites everyone to this Eucharistic table of equals.

It was Jesus who healed all divisions and recognized You, His Father, present within all of creation. He brought to light your way of compassion and justice, helping us to understand the need to care for each other with dignity and respect.

He taught us by his life and by his death and resurrection to be true to ourselves, even if we, also, might need to give up everything as he did. For it is in our own dying, that we, too, rise to new life.

Presider extends hand over bread and wine and says

So now we remember another table filled with love and thanksgiving – that of the Last Supper. Let your Spirit come upon these *our* gifts to make them holy so that they may become for us
+ the body and blood of our Lord Jesus Christ.

Presider takes bread and says

It was at table with his friends that Jesus took bread and broke it, gave it to his disciples and said,

Take this, all of you, and eat it.

This is my body which will be given up for you.

Presider takes chalice and says

When the supper was ended, again he gave you thanks and praise, gave the cup to his disciples and said,

Take this, all of you, and drink from it:

This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith: (sung)

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.**

In memory of his death and resurrection, we offer you, Compassionate God, this life-giving bread, this saving cup. May all of us who share in the body and blood of Christ, be brought together in unity by the Holy Spirit.

One with the love of Christ and joined with the love of all of us gathered here, we send prayers to all in leadership in every place of worship, especially for our Bishops Francis and Denise, and for all who serve the people of God.

We pray for all countries and their leaders that they may create justice and equality for their peoples; may peace come to our own country as well as to all troubled lands of our world.

We pray for all who are sick that health may soon be theirs; we pray for all who have died. ***(Please give voice to the first name of those you want to remember)*** May they be in peace and may they welcome us, one day, into the place of eternal peace.

In that new world where the fullness of your peace will be revealed, gather people of every race, language and way of life to share in the one eternal banquet with Jesus Christ, the Lord.

WE hold up the bread and wine and sing ...

Through him, with him, in him, in the unity of the Holy Spirit all glory and honor is yours, almighty God, for ever and ever. Amen, amen, amen. Amen, amen, amen.

Let us join hands and pray what Jesus has taught us to pray:
**Our Father who art in heaven, hallowed be thy name;
Thy kingdom come thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For the kingdom, the power and the glory are yours
Now and forever.**



BREAKING OF THE BREAD

We break this bread and drink this cup
for the earth we have wasted, for those who have no bread
and for ourselves in our brokenness.

Lamb of God you take away the sin of the world, have mercy on us (2x); Lamb of God you take away the sin of the world, grant us peace.

Presider breaks a small piece of host, drops it into chalice, and says

May this mingling of the holy body and blood of Jesus Christ
bring eternal life to us who receive it.

Jesus, with faith in your love and mercy we receive this Eucharist. Let it bring us health in mind, body and spirit.

This is Jesus the Christ who taught us how to live.
Happy are we who are called to his supper.

**May we receive this gift in purity of heart.
May it bring us healing and strength now and forever.**

Holy Communion is a great privilege, a precious feast. And the host invites us all. “In Christ, there is no Jew or Greek, enslaved or free, male or female. All are one in Christ Jesus.” (Gal 3:28) We encourage you to take your place at this holy table, for we understand and acknowledge that this is Christ’s table and that this sacred meal is Christ’s supper. We are all invited guests. No one is excluded. All are welcomed here!

COMMUNION 1: We Come to Your Feast (page 12)

COMMUNION 2: Deep Within (page 12)

PRAYER AFTER COMMUNION

Lord, increase within us the work of your saving power, that our lives may be renewed by these holy mysteries and your grace may prepare us for the blessings they promise. We make our prayer through Jesus Christ our Lord. AMEN

FINAL BLESSING

The Lord is with you...**And also with you.**

Let us bow our heads and pray for God’s Blessing...

May our loving Triune God bless you today and always:

The Father, the Son + and the Holy Spirit. **AMEN**

DISMISSAL

Our mass **never ends, it must be lived. So, let us go forth to love and serve the Lord! Thanks be to God! Alleluia!**

SENDING FORTH: Joyful, Joyful We Adore Thee # 2 Chalice Hymnal

In essentials, unity;

In nonessentials, diversity;

In all things, charity.

Attributed to St. Augustine of Hippo

GATHERING: For All the Saints - ©Ken Sehested @ prayerandpolitics.org

The saints are living still, their voices heard.

Speaking, reminding, of Heaven’s dream deferred.

Hasten to hear, that earth’s woe may be cured. Alleluia! Alleluia!

Ringed by this cloud of witnesses divine.

We feebly struggle, they in glory shine.

Yet in your love our faithful lives entwine. Alleluia! Alleluia!

This mercy circle longs to shine your Light.

Attend our yearning, restore to us our sight.

By your grace, our hearts with hope incite. Alleluia! Alleluia!

O love the Lord, with all your heart and mind.

And welcome neighbors, make them kin and kind.

Then to our Christ we’ll ever be resigned. Alleluia! Alleluia!

No greater love hath any than to yield.

Privilege and pow’r to welcome and to shield.

The least, the lost, the whole creation healed. Alleluia! Alleluia!

PREPARATION: Ubi Caritas – Hurd

UBI CARITAS

Bob Hurd

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 based on *Ubi Caritas*, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.

COMMUNION 1: We Come to Your Feast – Joncas © 1994, GIA Publications, Inc.

2. We place upon your table a humble loaf of bread:
the gift of field and hillside, the grain by which we're fed;
we come to taste the presence of him on whom we feed,
to strengthen and connect us, to challenge and correct us,
to love in word and deed.

**Refrain: We come to your feast, we come to your feast:
the young and the old, the frightened, the bold, the greatest and the least.
We come to your feast, we come to your feast
with the fruit of our lands and the work of our hands, we come to your feast.**

3. We place upon your table a simple cup of wine:
the fruit of human labor, the gift of sun and vine;
we come taste the presence of him we claim as Lord,
his dying and his living, his leading and his giving,
his love in cup outpoured.

4. We gather 'round your table, we pause within our quest,
we stand beside our neighbors, we name the stranger "guest."
The feast is spread before us; you bid us come and dine:
in blessing we'll uncover, in sharing we'll discover your substance and your sign.

COMMUNION 2: Deep Within – Haas

419 Deep Within

Refrain

Deep with - in I will plant my law,
not on stone, but in your heart.
Fol - low me, I will bring you back, you will
be my own, and I will be your God.

Verses

1. I will give you a new heart, a new spir - it with -
2. Seek my face, and see
3. Re - turn to me, with all your
in you, for I will be your strength.
God, for I will be your hope.
heart, and I will bring you back.

Text: Jeremiah 31:33, Ezekiel 36:26, Joel 2:12; David Haas, b. 1957
Tune: David Haas, b. 1957; acc. by Jeanne Cotter, b. 1964
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