

Guardian Angels Catholic Community

Oct 14, 2018 ~ 28th Sunday in Ordinary Time

www.guardianangelscatholiccommunity.org

Wis 7:7-11, Psalm 90, Heb 4:12-13, Mk 10:17-30

(everyone joins in with the text in **BOLD**)

ANNOUNCEMENTS

Gathering: Lead me Lord- Becker, #107 (SS1)

GREETING

+ In the name of the Father, and of the Son, and of the Holy Spirit. **AMEN**

The grace and peace of the Living God: Creator; Jesus, and Spirit, is with each of you! **And also with you!**

PENITENTIAL RITE

We have heard in Scripture that God's ways are not always our human ways. The readings this week pose a challenge to each of us to remain faithful to God's ways — to seek God's wisdom, to hear and embrace God's word and to make God a priority in all of life, resisting the distractions of wealth and possession.

Lord Jesus, you are the source of wisdom:

Lord, have mercy.

Christ Jesus, you are the living and effective word:

Christ, have mercy.

Lord Jesus, you are the friend and champion of the poor:

Lord, have mercy.

Know that our Merciful God has already forgiven us and cleansed us of our sins. We need only accept this forgiveness + in the name of the Father, and of the Son, and of the Holy Spirit. **AMEN**

GLORIA

Refrain: **Glory! Glory to God! Glory to God in the highest!
Gloria! Gloria a Dios! Gloria a Dios en el cielo!**

**Women: And peace to God's people on earth
Men: Paz en la tierra (repeat)**

**Lord God, Heavenly King, Almighty God and Father
Lord Jesus Christ, Lamb of God only Son of the Father,**

**You take away the sins of the world,
You are seated at the Father's right hand,
receive our prayer.**

**You alone are the Holy One. You alone are the Most High,
Jesus Christ, in the glory of God the Father.**

OPENING PRAYER

**God, our Father, our life is bare to you. Give us the Spirit
of discernment and wisdom, that we may live according to
your commandments and know the liberation which you
give us through Jesus Christ, your Son and our brother,
who in the unity of the Holy Spirit lives and works, now
and for ever. AMEN**

LITURGY OF THE WORD

1st Reading

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsorial Psalm: Psalm 90.

Fill us with your love, O Lord, and we will sing for joy!

2nd Reading

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION (sung)

Alleluia! Alleluia! Alleluia!

Give the glory and the honor to the Lord!

The Lord is with you. **And also with you.**

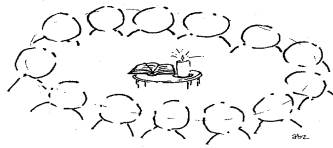
A reading from the holy + Gospel according to.....

Glory to you, Lord.

The Gospel, the Good News of Jesus Christ.

Praise to you Jesus Christ!

Homily



PROFESSION OF FAITH (A creed from the United Church of Canada, 1980)

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our judge and our hope.**

In life, in death, in life beyond death,

God is with us. We are not alone.

Thanks be to God.



PRAYERS OF THE FAITHFUL

Leader: Let us pray for the needs of the church, of this gathered community and for our world.

-For the church, for all of us, for courage to embrace Jesus' command: "Go sell what you have and give to the poor," to use our wealth for the sake of the Gospel, we pray:

Hear our prayer.

-For places in our world that suffer violence; for leaders who have the power to defuse human conflict with justice and wisdom; for courage among all to speak what is true and do what is right, we pray: **Hear our prayer.**

-With gratitude for the lives of Pope Paul VI and Archbishop Oscar Romero, on this weekend of their canonization, for grace to imitate their wisdom and global commitment to the people of God, we pray: **Hear our prayer.**

-For time set aside for the practices of prayer, rooting ourselves in God's transforming word, seeking the gifts of prudence and wisdom, we pray: **Hear our prayer.**

-In this month set aside for the respect for all life, for commitment among us to cherish the elderly and care for the newborn, to feed the hungry, welcome the immigrant, and educate children who are our future and our hope, we pray: **Hear our prayer.**

-For all the sick of our parish community and for those who care for them; for those who live with addiction or face depression each day; for all who yearn for healing, we pray: **Hear our prayer.**

-For those who have died this past week, and for the intentions of all gathered here, we pray: **Hear our prayer.**

The peace of Jesus is with each of you! **And also with you!**
Let us offer each other a sign of peace and then join together
around the Table of the Lord.



LITURGY OF THE EUCHARIST

Presider lifts paten with bread into hands and says:

Blessed are you, God of all Creation, through your goodness
we have this bread to offer, which earth has given and
human hands have made, it will become for us the bread of
life.

Blessed be God forever!

Wine and water are poured into the chalice. Presider says:

By the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Presider takes chalice and says:

Blessed are you, God of all Creation, through your goodness
we have this wine to offer, fruit of the vine and work of
human hands, it will become for us our spiritual drink.

Blessed be God forever!

As we prepare to break this bread and share this cup,
we remember those who journey with us. For those who
travel the way of the Hindus, those who follow the path of
Buddha, for our sisters and brothers of Islam, for Native
peoples everywhere, for the Jewish people from whom we
come, for all Christians and for all others who walk the way
of faith.

**Holy God, accept this offering,
for the praise and glory of Your name,
for our good and the good of all Your people.**

Christ lived and died for love.
Let us remember him with this feast.

**All who seek God and are drawn to Christ
are welcome at God's table.**

PRAYER OVER THE GIFTS

**God, our salvation, you give us the peace and the strength
to serve you with sincere hearts. May we honor you with
these gifts and know the fellowship with your Son and
with each other. We ask this through him, Christ, our Lord.
AMEN**

PREFACE

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our God.

It is right to give God thanks and praise.

Eternal God, Creator of all, it is right that we give you praise
and glory as we come in thanksgiving, for you are the one
God, living and true. Source of life, you have blessed all
creation in love and in joy. You never cease to call us to a
new and more abundant life.

**You invite us to trust in your mercy for you are always
ready to forgive us and to gift us with peace when we
forgive, too. You ask us to serve the family of God by
opening our hearts to the fullness of your Holy Spirit and
to proclaim the power of your love.**

In wonder and gratitude, we join our voices with the choirs
of angels and saints who have gone before us, as we sing
together:

**Holy, Holy, Holy, Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Loving God, you are holy indeed. All life, all holiness comes from you. We come to thank you for your Son, Jesus, for it is through him that we experience your message of total acceptance of all people, a welcome that includes everyone and invites everyone to this Eucharistic table of equals.

It was Jesus who healed all divisions and recognized You, His Father, present within all of creation. He brought to light your way of compassion and justice, helping us to understand the need to care for each other with dignity and respect.

He taught us by his life and by his death and resurrection to be true to ourselves, even if we, also, might need to give up everything as he did. For it is in our own dying, that we, too, rise to new life.

Presider extends hand over bread and wine and says:

So now we remember another table filled with love and thanksgiving – that of the Last Supper. Let your Spirit come upon these *our* gifts to make them holy so that they may become for us + the body and blood of our Lord Jesus Christ.

Presider takes bread and says:

It was at table with his friends that Jesus took bread and broke it, gave it to his disciples and said,

Take this, all of you, and eat it.

This is my body which will be given up for you.

Presider takes chalice and says:

When the supper was ended, again he gave you thanks and praise, gave the cup to his disciples and said,

**Take this, all of you, and drink from it:
This is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all so that sins may be
forgiven. Do this in memory of me.**

Let us proclaim the mystery of faith: (sung)

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.**

In memory of his death and resurrection, we offer you,
Compassionate God, this life-giving bread, this saving cup.
May all of us who share in the body and blood of Christ, be
brought together in unity by the Holy Spirit.

One with the love of Christ, and joined with the love of all of
us gathered here, we send prayers to all in leadership in
every place of worship, especially for our Bishops Francis
and Denise, and for all who serve the people of God.

**We pray for all countries and their leaders that they may
create justice and equality for their peoples; may peace
come to our own country as well as to all troubled lands of
our world.**

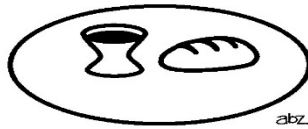
We pray for all who are sick that health may soon be theirs,
especially we pray for all who have died. (pause)
May they be in peace and may they welcome us, one day,
into the place of eternal peace.

**In that new world where the fullness of your peace will be
revealed, gather people of every race, language and way of
life to share in the one eternal banquet with Jesus Christ,
the Lord.**

Bread and wine are held up as WE sing...

Through him, with him, in him, in the unity of the Holy Spirit all glory and honor is yours, almighty God, for ever and ever. Amen, amen, amen. Amen, amen, amen.

Let us join hands and pray what Jesus has taught us to pray:
Our Father who art in heaven, hallowed be thy name; Thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours, Now and forever.



BREAKING OF THE BREAD

We break this bread and drink this cup
for the earth we have wasted, for those who have no bread
and for ourselves in our brokenness.

Lamb of God you take away the sin of the world, have mercy on us; Lamb of God you take away the sin of the world, have mercy on us; Lamb of God you take away the sin of the world, grant us peace.

Presider breaks a small piece of host, drops it into chalice, and says:
May this mingling of the holy body and blood of Jesus
Christ bring eternal life to us who receive it.

Jesus, with faith in your love and mercy we receive this Eucharist. Let it bring us health in mind, body and spirit.

This is Jesus the Christ who taught us how to live.
Happy are we who are called to his supper.

**May we receive this gift in purity of heart.
May it bring us healing and strength now and forever.**

Holy Communion is a great privilege, a precious feast. And the host invites us all. "In Christ, there is no Jew or Greek, enslaved or free, male or female. All are one in Christ Jesus." (Gal 3:28) We encourage you to take your place at this holy table, for we understand and acknowledge that this is Christ's table and that this sacred meal is Christ's supper. We are all invited guests. No one is excluded. All are welcomed here!

Communion 1: I say Yes, My Lord / Digo, Sí Señor- Peña

To the God who cannot die: **Digo, Sí Señor. Digo, Sí Señor.**
To the one who hears me cry: **Digo, Sí Señor. Digo, Sí Señor.**
To the God of the oppressed: **Digo, Sí Señor. Digo, Sí Señor.**
To the God of all justice: **Digo, Sí Señor. Digo, Sí Señor.**

Refrain: **I say, "Yes," my Lord in all the good times
through all the bad times.
I say "Yes," my Lord to ev'ry word You speak.**

I am a servant of the Lord: **Digo, Sí Señor. Digo, Sí Señor.**
I'm a worker in the fields: **Digo, Sí Señor. Digo, Sí Señor.**
I'm a prisoner of their wars: **Digo, Sí Señor. Digo, Sí Señor.**
Like a politician, with courage: **Digo, Sí Señor. Digo, Sí Señor.** *Refrain*

For the dream, I have today: **Digo, Sí Señor. Digo, Sí Señor.**
To be a healer of all pain: **Digo, Sí Señor. Digo, Sí Señor..**
To love my enemies: **Digo, Sí Señor. Digo, Sí Señor.**
For Your peace in all the world: **Digo, Sí Señor. Digo, Sí Señor.** *Refrain*
Like that of Job, unceasingly: **Digo, Sí Señor. Digo, Sí Señor.**
Like that of Maria, wholeheartedly: **Digo, Sí Señor. Digo, Sí Señor.**
Like that of David, in a song: **Digo, Sí Señor. Digo, Sí Señor.**
Like Israel, for you I long: **Digo, Sí Señor. Digo, Sí Señor.** *Refrain*

PRAYER AFTER COMMUNION

God of mercy and loving-kindness, in this holy supper you already give us a share in the life of your Son. Preserve in us this grace, make us more and more the image of your Son, and make our fellowship with him complete when he comes, Christ, our Lord. AMEN

FINAL BLESSING

The Lord is with you...**And also with you.**

Let us bow our heads and pray for God's Blessing...

"Oh, Great Spirit, whose voice I hear in the wind,
Whose breath gives life to all the world.

Hear me; I need your strength and wisdom.

Let me walk in beauty, and make my eyes ever
behold the red and purple sunset.

Make my hands respect the things you have
made and my ears sharp to hear your voice.

Make me wise so that I may understand
the things you have taught...

Great Spirit Prayer - - Chief Yellow Lark - Lakota - 1887.

AMEN

And may our loving God bless you today and always:
Father, Son + and Holy Spirit. AMEN

DISMISSAL: Our mass never ends, it must be lived. So, let us go forth to love and serve the Lord! Thanks be to God! Alleluia!

Sending Forth: We Will Serve the Lord- Cooney #175 (SS1)

*In essentials, unity;
In nonessentials, diversity;
In all things, charity.*

Attributed to St. Augustine of Hippo